



100 North Palmway – Lake Worth Beach, FL 33460
www.standrewslwb.org office@standrewslwb.org 561 582-6609

FIFTH SUNDAY AFTER THE EPIPHANY

Sunday, February 8, 2026
10:00 a.m. – Rite II

The Right Reverend Peter Eaton - Bishop

The Reverend Cori Olson - Rector

The Reverend Sonley Joseph - Priest

The Reverend Bob Sullivan & The Reverend April Alford-Harkey - Deacons

Chuck Jackson – Eucharist Ministry & Reader, Jim Barnette – Reader

Kelly Kollar-Dye & Nancy Sanon – Ushers

Libby Bukley – AV Board

Chuck Jackson – Vestry Person

Mary Nelson, Organist

James Balmer, Choir Director

Choir: Lucretia Alexandru, Ron Bukley, Chuck Clarke, Linda Crisman, Jon Flath, Alicia Longwell, Debra McNerney, Twig Morris, Jean-Claude Sanon, John Shepherd, Carol Sink, Kathi Smith, Linda Sullivan,

Coffee Hour – Andrea McNally, Judy Taylor, Nancy Pearson, Missy DeRosset, Debra McNerny

Prelude – “Priere a Notre-Dame” Leon Boellmann

WELCOME

THE LITURGY OF THE WORD

Processional Hymn: “When Morning Gilds The Skies” Hymn #427

*1. When morning gilds the skies, my heart, awaking, cries, may Jesus Christ be praised!
When evening shadows fall, this rings my curfew call, may Jesus Christ be praised!*

*2. When mirth for music longs, this is my song of songs: may Jesus Christ be praised!
God's holy house of prayer hath none that can compare with: Jesus Christ be praised!*

*3. No lovelier antiphon in all high heaven is known than, Jesus Christ be praised!
There to the eternal Word the eternal psalm is heard: may Jesus Christ be praised!*

*4. Ye nations of mankind, in this your concord find: may Jesus Christ be praised!
Let all the earth around ring joyous with the sound: may Jesus Christ be praised!*

*5. Sing, suns and stars of space, sing, ye that see his face, sing, Jesus Christ be praised!
God's whole creation o'er, both now and evermore shall Jesus Christ be praised!*

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit..

People **And blessed be God's kingdom, now and for ever. Amen.**

THE LITURGY OF THE WORD.

In unison

**ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen**

Gloria: Hymn #S280

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty
God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus
Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have
mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are
the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father, Amen.**

Celebrant The Lord be with you.

People **And also with you,**

Celebrant Let us pray.

The Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A Reading from the Book of Isaiah 58:1-9a

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist.

Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

Reader Here ends the lesson

Psalm 112:1-10 – *Beatus vir*

1 Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!

2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.

8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.

9 They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head with honor.

10 The wicked will see it and be angry; they will gnash their teeth and pine away; *
the desires of the wicked will perish.

A Reading from 1 Corinthians 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

Gradual Hymn: "Be Thou My Vision" Hymn #488

*1. Be thou my vision, O Lord of my heart; all else be nought to me, save that thou art—
thou my best thought, by day or by night, waking or sleeping, thy presence my light.*

*2. Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be; thou in me dwelling, and I one with thee.*

The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ**

Matthew 5:13-20

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord.

People Praise to you Lord Christ

*3. High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall, still be my vision, O Ruler of all.*

The Sermon Reverend Cori Olson

The Nicene Creed BCP Pg. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People – Form III BCP Pg. 387

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Please remember in your prayers: Jason, Joan, Christine, Donna, Peter, Blake, Lester & Ronnie, Susan, Janet, Dave E., Jose, Candace, Joyce, Brian, Linda, Roger, Tom, Laura & Danny, John, Tim, Ronna, Katherine, Lura, Phil, Dave F., Nora, David G., Ron, Eric, Jamie, Michael S., Debby, Jane, David H., Don, Nick, Sarah, Steve, Georgette, Alison, Karen, Deacon April. Please pray also for our companion Dioceses: Cuba, Dominican Republic, Haiti, Madagascar & Toliare.

Celebrant says a concluding collect

The Deacon or Celebrant says kneeling or standing

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Sentence

Offertory Anthem: "True Light"Keith Hampton

Doxology: Praise God from whom all blessings flow. Praise Him all creatures here below.

Praise Him above the heavenly host. Praise Father, Son and Holy Ghost. Amen

The Great ThanksgivingBCP Pg. 367

The people remain standing. The Celebrant faces them and says:

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts,

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant & People

Sanctus..... Hymnal #S130

**Holy, holy, holy Lord God of power and might, Holy, holy, holy Lord God of power and might,
heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the
highest.**

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in the last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

As our Savior Christ has taught us, we are bold to sing, (music is in the front of the hymnal)

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Breaking of the Bread – *silence is kept*

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

Agnus Dei: Hymnal #S164

**Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: “There Is A Balm In Gilead” Hymn #676

**Refrain: There is a balm in Gilead, to make the wounded whole,
there is a balm in Gilead to heal the sin-sick soul.**

- 1. Sometimes I feel discouraged. and think my work's in vain,
but then the Holy Spirit revives my soul again. [Refrain]**
- 2. If you cannot preach like Peter, if you cannot pray like Paul,
you can tell the love of Jesus and say, "He died for all." [Refrain]**

Chant: **My peace I leave you, my peace I give you: Trouble not you heart.
My peace I leave you, my peace I give you: Be not afraid.**

Hymn “Day By Day” Hymn #654

**Day by day, dear Lord, of these three things I pray: to see thee more clearly
to love thee more dearly, follow thee more nearly, day by day.**

Post Communion Prayer

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

The Blessing

Recessional Hymn: “Glorious Things Of Thee Are Spoken” Hymn #522

- 1. Glorious things of thee are spoken, Zion, city of our God; he whose word cannot be broken
formed thee for his own abode; on the Rock of Ages founded, what can shake thy sure repose?
With salvation's walls surrounded, thou may'st smile at all thy foes.**

2. See! the streams of living waters, springing from eternal love, well supply thy sons and daughters and all fear of want remove. Who can faint, when such a river ever will their thirst assuage? Grace which, like the Lord, the giver, never fails from age to age.
3. Round each habitation hovering, see the cloud and fire appear for a glory and a covering, showing that the Lord is near. Thus deriving from their banner, light by night, and shade by day, safe they feed upon the manna which he gives them when they pray.
4. Blest inhabitants of Zion, washed in the Redeemer's blood! Jesus, whom their souls rely on, makes them kings and priests to God. 'Tis his love his people raises over self to reign as kings: and as priests, his solemn praises each for a thank-offering brings.

Dismissal

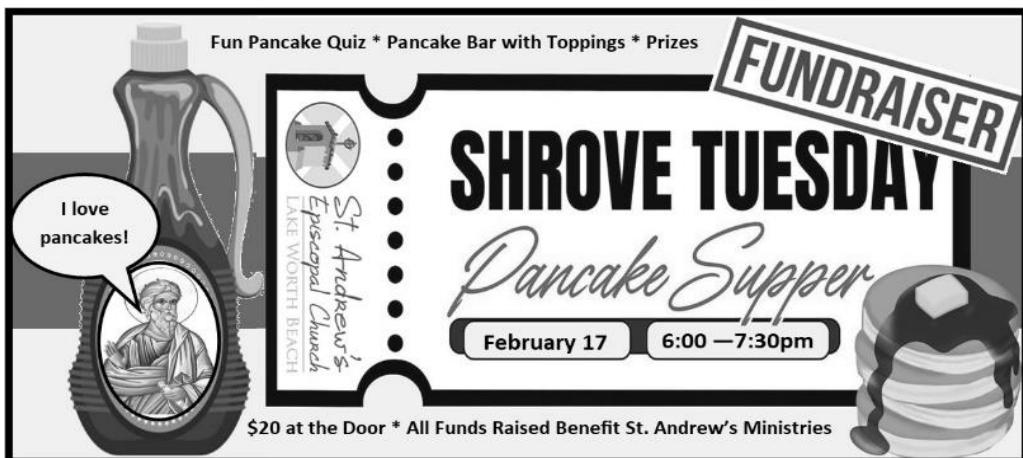
Postlude: Prelude from "Te Deum" M. Charpentier

Announcements

**If you would like personal prayer, Deacon Bob and the Daughters of the King will be available to pray with you near the altar after the service.

IN CASE OF EMERGENCY, CALL REV. CORI AT 561-788-5125

- **CHOIR PRACTICE IS ON THURSDAY, AT 7:00 P.M. IN THE SANCTUARY.** Please see James or Mary if interested.
- **THE DAUGHTERS OF THE KING** the first Sunday of every month following the service. Prayer request cards and the travel-size toiletry donation basket are in the Narthex. **Any women interested in becoming a Daughter of the King, please meet with Linda Sullivan after the service.**
- **MARK YOUR CALENDAR – SATURDAY, FEBRUARY 7TH**, there will be a concert given by the "Camerata di Magdalena" Baroque Youth Orchestra in our sanctuary. Details to follow.
- **BOOK CLUB MEETS FEBRUARY 16TH AT NOON**, we will be discussing The Rest of Our Lives by Ben Markovitz. Please come and join us and bring a dish to share.





February 18 2026

10:00 AM
&
7:00 PM

Beginning of the sacred
season of Lent

- **JOIN US FOR STATIONS OF THE CROSS AND A SOUP SUPPER** starting Friday, February 20th, at 6:00 PM and continuing through Lent. Our program this year is **HENRI MATISSE AND THE COLORS OF LENT**.
- **NEWSLETTER DEADLINE** for the March Newsletter is February 20th.
- **THE PEACE RALLY WILL BE HELD ON FEBRUARY 23rd at 7:00 PM** at St. Juliana's Catholic Church, 4500 S. Dixie Hwy., West Palm Beach, 33405.
- **OUR CARE COMMITTEE** wants to offer help and assistance to our fellow parishioners in times of need. So, if you or someone you know is in need of prayers, visits or other assistance, we encourage you to contact us by email at care@standrewslwb.org or by calling Brian McDonnell at 561.339.0147 or Alison Albury at 315.681.8867 to arrange assistance.
- **Christian Education Opportunities** Bible Study with Deacon Bob on Sundays at 9:00 a.m. also, with Rev. Cori on Wednesdays immediately following the 10:00 a.m. service, where we will be studying the book of Romans and at 6:00 p.m., via Zoom, where we will be studying the Book of Matthew. **Mon-Fri:** Join Rev. Cori for Morning Prayer at 7:30 a.m. live on Facebook.

website: www.standrewslwb.org e-mail: office@standrewslwb.org

Join Our Email List: Sign up for our email list to receive *Tidings*, St. Andrew's monthly newsletter.

Follow Us on Social Media: Like us on Facebook [www.facebook.com/standrewsLWB!](https://www.facebook.com/standrewsLWB)

In addition, you can also find us on Instagram: <https://www.instagram.com/standrewslwb> - YouTube: <https://bit.ly/2xh6V2B>

Parish Staff

Chris Diserio - Treasurer January Gullett - Administrator Tracy Simkowitz - Secretary
Nelson Segura - Sexton

Vestry Members

Bill Haney - Senior Warden
Steve Ragsdale - Junior Warden Lee Massey - Secretary
Alison Albury, Barbara DeClerque, Jean Howard, Chuck Jackson, Sandra Richards-Hunwick, Carol Sink

Ministry Co-ordinators

Carol Sink - *Altar Guild* Kelly Boudle - *Ushers*
Chris Disario - *Finance* Margot Emery - *Special Events*
Carol Giles - *Way Café* Jean Howard - *Design & Landscape*
Roxie Roberts - *Hospitality* Linda Sullivan - *Daughters of the King*

Audio Visual Team

Lissie Bartlett, Libby Bukley, Bama Lutes Deal, Mo Haque, Rob Lucarelli, Nicholas Powell

Visitors

We welcome you and thank you for your presence at St. Andrew's. We have informational booklets on the table at the entry to the Sanctuary

that will help you become more familiar with our Parish. Please know that all are welcome for communion at God's table.

Rest Rooms

Bathrooms are located through the double doors on the left of the Sanctuary, through the hallway to the right.
Handicap accessible bathroom is in the hallway near the kitchen.