



100 North Palmway – Lake Worth Beach, FL 33460  
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## **FIFTH SUNDAY IN LENT**

**March 22, 2026**  
**10:00 a.m. – Rite II**

The Right Reverend Peter Eaton - Bishop

The Reverend Cori Olson - Rector

The Reverend Sonley Joseph - Priest

The Reverend Bob Sullivan & The Reverend April Alford-Harkey - Deacons

Chuck Jackson – Eucharist Ministry & Reader, Catherine Kollar-Dye – Reader

Steve Ragsdale & Christie Scalera – Ushers

Rob Lucarelli – AV Board

Carol Sink – Vestry Person

Mary Nelson, Organist

James Balmer, Choir Director

Choir: Lucretia Alexandru, Ron Bukley, Chuck Clarke, Linda Crisman, Jon Flath, Terrie Frame, Alicia Longwell, Debra McNerney, Twig Morris, Jean-Claude Sanon, John Shepherd, Carol Sink, Kathi Smith, Linda Sullivan

Coffee Hour – Dave Fry & Dave Ptak

**\* Neal Gripp, Violist \***

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Prelude – “Softly and Tenderly, Jesus is Calling ..... arranged by Neal Gripp

## WELCOME

Processional Hymn: “Hail Thou Once Despised Jesus” ..... Hymn 495

1. ***Hail, thou once despised Jesus! Hail, thou Galilean King! Thou didst suffer to release us; thou didst free salvation bring. Hail, thou universal Savior, bearer of our sin and shame! By thy merit we find favor: life is given through thy Name.***
2. ***Paschal Lamb, by God appointed, all our sins on thee were laid: by almighty love anointed, thou hast full atonement made. All thy people are forgiven through the virtue of thy blood: opened is the gate of heaven, reconciled are we with God.***
3. ***Jesus, hail! enthroned in glory, there for ever to abide; all the heavenly hosts adore thee, seated at thy Father's side. There for sinners thou art pleading: there thou dost our place prepare; ever for us interceding, till in glory we appear.***
4. ***Worship, honor, power, and blessing thou art worthy to receive; highest praises, without ceasing, right it is for us to give. Help, ye bright angelic spirits, all your noblest anthems raise; help to sing our Savior's merits, help to chant Emmanuel's praise!***

PENITENTIAL ORDER ..... BCP p. 351

*The people standing, the Celebrant says*

Celebrant Bless the Lord who forgives all our sins.

People ***His mercy endures for ever.***

*The Celebrant may read one of the following sentences*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

*The Deacon or Celebrant then says*

You who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from hence forth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your."*

## LITURGY OF THE WORD.

Trisagion: .....Hymn S102

***Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.***

***Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.***

***Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.***

*Celebrant* The Lord be with you.

*People* **And also with you,**

*Celebrant* Let us pray.

### The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The Lessons

#### A Reading from the Book of Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader Here ends the lesson

## Psalm 130 – *De profundis*

1 Out of the depths have I called to you, O LORD; LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

**2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?**

3 For there is forgiveness with you; \*  
therefore you shall be feared.

**4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.**

5 My soul waits for the LORD, more than watchmen for the morning, \*  
more than watchmen for the morning.

**6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;**

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## A Reading from Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People ***Thanks be to God.***

## The Gospel

Gradual Hymn: "Breathe on Me Breath of God" ..... Hymn 508

***1. Breathe on me, Breath of God, fill me with life anew,  
that I may love what thou dost love, and do what thou wouldst do.***

***2. Breathe on me, Breath of God, until my heart is pure,  
until with thee I will one will, to do or to endure.***

The Holy Gospel of our Lord Jesus Christ according to John

People *Glory to you, Lord Christ*

### **John 11:1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried

with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

*People: Praise to you Lord Christ*

**3. Breathe on me, Breath of God, till I am wholly thine,  
till all this earthly part of me glows with thy fire divine.**

**4. Breathe on me, Breath of God, so shall I never die;  
but live with thee the perfect life of thine eternity.**

The Sermon ..... Reverend Cori Olson

Nicene Creed ..... BCP Pg. 358

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

The Prayers of the People – Form IV ..... BCP Pg. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

**Please remember in your prayers:** Jason, Joan, Christine, Donna, Peter, Blake, John G., Lester & Ronnie, Susan, Janet, Dave E., Jose, Candace, Joyce, Tom, Tim, Ronna, Katherine, Lura, Phil, Dave F., Nora, David G., Ron, Jamie, Michael S., Debby, Jane, David H., Don, Nick, Sarah, Steve, Alison, Karen, Nancy, Kathy C., Bonnie, Tommy, John S., Lori, Jim, Pat, Devn, Karen, Nelson, Deacon April. Please pray also for our companion Dioceses: Cuba, Dominican Republic, Haiti, Madagascar & Toliare.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant says a concluding collect

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

Announcements

Offertory Sentence

Offertory Anthem: "Power of the Cross" ..... Getty, Townend, Mark Hayes

**Doxology: Praise God from whom all blessings flow. Praise Him all creatures here below.  
Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost. Amen**

**The Holy Communion**

**The Great Thanksgiving (Prayer A) .....BCP Pg. 361**

*The people remain standing. The Celebrant faces them and says:*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts,

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant & People*

**Sanctus..... Hymnal S114**

**Holy, holy, holy Lord God of Host: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he who cometh in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we are bold to sing,

***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever and ever. Amen***

**The Breaking of the Bread – *silence is kept***

*Celebrant* Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast.***

Agnus Dei: ..... Hymnal S158

***O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.***

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Anthem: "Surely the Presence of the Lord is in This Place" ..... Setting by Jack Schrader

**Reflection:** “The Lord’s Prayer” – Neil Gripp, violist ..... Albert Hay Malotte

Hymn “Day By Day” ..... Hymn 654

**Day by day, dear Lord, of thee three things I pray: to see thee more clearly to  
love thee more dearly, follow thee more nearly, day by day.**

### **Post Communion Prayer**

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen***

### **Solemn Prayer**

*In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:*

*The Deacon or, in the absence of a deacon, the Presider says*

Bow down before the Lord.

*The people kneel and the Presider says one of the following prayers:*

*Lent 5*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

Recessional Hymn: “Beneath the Cross of Jesus” ..... Hymn 498

***1. Beneath the cross of Jesus I fain would take my stand, the shadow of a mighty rock  
within a weary land, a home within a wilderness, a rest upon the way,  
from the burning of the noontide heat and the burden of the day.***

***2. Upon the cross of Jesus mine eyes at times can see the very dying form of one  
who suffered there for me; and from my smitten heart with tears two wonders I confess:  
the wonders of redeeming love and my unworthiness.***

***3. I take, O cross, thy shadow for my abiding place; I ask no other sunshine than  
the sunshine of his face; content to let my pride go by, to know no gain nor loss,  
my sinful self my only shame, my glory all the cross.***

**Dismissal**

Postlude: “Toccata in b minor” ..... Eugene Gigout

## Announcements

**IN CASE OF EMERGENCY, CALL REV. CORI AT 561-788-5125  
WELCOME NEWCOMMERS**

**\*\*If you would like personal prayer, Deacon Bob and the Daughters of the King will be available to pray with you near the altar after the service.**

**A special than you to Neal Gripp, for his beautiful playing today. Neal is leaving us to return to Canada. We wish him safe travels and God Speed. We are blessed by his presence and look forward to his safe return to us in the fall! Thank you most sincerely and God bless you!!!**

**EASTER FLOWER ENVELOPES ARE NOW AVAILABLE. DEADLINE IS PALM SUNDAY, MARCH 29<sup>TH</sup>.**

**THE EASTER LUNCHEON & AGAPE DINNER SIGN-UP SHEETS POSTED ARE IN THE PARISH HALL.**

**NEHEMIAH ACTION ASSEMBLY** will be this, Tuesday, March 24, 2026 from 7:00 PM until 9:00 PM at Jupiter First, 1475 Indian Creek Parkway, Jupiter, FL, 33458. The bus leave at 6:00 PM from the United Church of Christ located at 1415 North K Street, Lake Worth Beach, FL 33460

- **JOIN US FOR STATIONS OF THE CROSS AND A SOUP SUPPER** every Friday, during Lent, at 6:00 PM. Our program this year is **HENRI MATISSE AND THE COLORS OF LENT**.
- **BOOK CLUB** – Our next book is Mother Mary Comes to Me by Arunbhati Roy. Join us Monday, March 23<sup>rd</sup>, at 11:30 AM to share a meal and discuss the book.
- **EASTER CHURCH CLEANING DAY** will be Saturday, March 28<sup>th</sup>. Come join us at 9:00 AM to help clean the sanctuary and grounds in preparation for the Easter season.
- **THE CHRISM MASS (the annual blessing of the oil)** will be celebrated on Thursday, March 26<sup>th</sup>, at 11:00 AM, at Trinity Cathedral, 464 NE 16<sup>th</sup> Street, Miami 33132. All are welcome to attend this sacred gathering, where the clergy of the diocese come together in prayer, mutual support, and encouragement. It is also a time for clergy to renew their commitment to faithful ordained life in community with one another and those they serve in our congregations, schools, and ministries.
- **THE MAKING OF TORCH RINGS FOR EASTER** will be Thursday, April 2<sup>nd</sup>, at 9:00 AM in the parish hall. Please call Christie Scalera if you can help: 561-254-4090.
- **CHOIR PRACTICE IS ON THURSDAY, AT 7:00 PM IN THE SANCTUARY.** Please see James or Mary if interested. **This week practice will be held on Wednesday at 7:00 PM.**
- **THE DAUGHTERS OF THE KING** meet the first Sunday of every month following the service. Prayer request cards and the travel-size toiletry donation basket are in the Narthex. **Any women interested in becoming a Daughter of the King, please meet with Linda Sullivan after the service.** Thank you for your kind donation please make checks payable to the Mary and Martha Chapter.

**website:** [www.standrewslwb.org](http://www.standrewslwb.org) e-mail: [office@standrewslwb.org](mailto:office@standrewslwb.org)

**Join Our Email List:** Sign up for our email list to receive *Tidings*, St. Andrew's monthly newsletter.

**Follow Us on Social Media:** Like us on Facebook [www.facebook.com/standrewsLWB!](http://www.facebook.com/standrewsLWB!)

In addition, you can also find us on Instagram: <https://www.instagram.com/standrewslwb> - YouTube:  
<https://bit.ly/2xh6V2B>

### **Parish Staff**

Chris Diserio - Treasurer    January Gullett - Administrator    Tracy Simkowitz - Secretary  
Nelson Segura - Sexton

### **Vestry Members**

Bill Haney - Senior Warden  
Steve Ragsdale - Junior Warden    Lee Massey - Secretary  
Alison Albury, Barbara DeClerque, Jean Howard, Chuck Jackson, Sandra Richards-Hunwick, Carol Sink

### **Ministry Co-ordinators**

Carol Sink - *Altar Guild*    Kelly Boudle - *Ushers*  
Chris Disario - *Finance*    Margot Emery - *Special Events*  
Carol Giles - *Way Café*    Jean Howard - *Design & Landscape*  
Roxie Roberts - *Hospitality*    Linda Sullivan - *Daughters of the King*

### **Audio Visual Team**

Lissie Bartlett, Libby Bukley, Bama Lutes Deal, Mo Haque, Rob Lucarelli, Nicholas Powell

### **Visitors**

We welcome you and thank you for your presence at St. Andrew's.  
We have informational booklets on the table at the entry to the Sanctuary  
that will help you become more familiar with our Parish.  
Please know that all are welcome for communion at God's table.

### **Rest Rooms**

Bathrooms are located through the double doors on the left of the Sanctuary, through the hallway to the right.  
Handicap accessible bathroom is in the hallway near the kitchen.

- **OUR CARE COMMITTEE** wants to offer help and assistance to our fellow parishioners in times of need. So, if you or someone you know is in need of prayers, visits or other assistance, we encourage you to contact us by email at [care@standrewslwb.org](mailto:care@standrewslwb.org) or by calling Brian McDonnell at 561.339.0147 or Alison Albury at 315.681.8867 to arrange assistance.
- **MINISTRY WISH TREE** is a yearlong wish list for all ministries of the church. Located in the parish hall, see how you can help our ministries thrive.
- **Christian Education Opportunities** Bible Study with Deacon Bob on Sundays at 9:00 a.m. also, with Rev. Cori on Wednesdays immediately following the 10:00 a.m. service, where we will be studying the book of Romans and at 6:00 p.m., via Zoom, where we will be studying the Book of Matthew. **Mon-Fri:** Join Rev. Cori for Morning Prayer at 7:30 a.m. live on Facebook.