



100 North Palmway – Lake Worth Beach, FL 33460
www.standrewslwb.org office@standrewslwb.org 561 582-6609

**THE FIFTH SUNDAY OF
EASTER
April 28, 2024
10:00 a.m.**

The Right Reverend Peter Eaton, Bishop
The Very Reverend Cori Olson, Rector
The Reverend Sonley Joseph, Priest
The Reverend Bob Sullivan & The Reverend April Alford-Harkey

Chuck Jackson, Acolyte & Reader

Brian McDonnell, Reader

Michael Hoagland & Joe Kolb, Ushers

Mary Nelson, Organist

James Balmer, Choir Director

Choir: Lucretia Alexandru, Marie Alford-Harkey, Ron Bukley, Linda Crisman, Jon Flath, Jane Grey-Ford, Deb McNerney, Twig Morris, Jean-Claude Sanon, Carol Sink, Kathy Smith, Linda Sullivan, Sandy Wertz

Rob Lucarelli – AVL Board

Kelly Boudle, Vestry Person of the Day

***Altar flowers given in Memory of Siro Grillo from John Lazet.*

Prelude – Pavane [Capriol Suite] Peter Warlock

Welcome from Rev. Cori

Processional Hymn #47 – On This Day, The First of Days

[1] *“On this day, the first of days, God the Father's Name we praise, who, creation's Lord and spring, did the world from darkness bring.”*

[2] *“On this day the eternal Son over death his triumph won; on this day the Spirit came with his gifts of living flame.”*

[3] *“Maker, who didst fashion me image of thyself to be, fill me with thy love divine, let my every thought be thine.”*

[4] *“Holy Jesus, may I be dead and buried here with thee; and, by love inflamed, arise unto thee a sacrifice.”*

[5] *“Thou, who dost all gifts impart, shine, blest Spirit, in my heart; best of gifts, thyself bestow; make me burn thy love to know.”*

[6] *“God, the blessed Three in One, dwell within my heart alone; thou dost give thyself to me: may I give myself to thee.”*

Children dismissed for Sunday School and will return at the Peace.

Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE LITURGY OF THE WORD

Celebrant Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria – S280

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you,**

Celebrant Let us pray.

ALMIGHTY GOD, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. *Amen.*

The Lessons

A Reading from the Book of Acts, chapter 8 verses 26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader Here ends the lesson.

Psalm 22:24-30 found on page 612 in the BCP

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: *

"May your heart live forever!"

26 All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; *

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

29 My soul shall live for him;

my descendants shall serve him; *

they shall be known as the LORD's forever.

30 They shall come and make known to a people yet unborn *

the saving deeds that he has done.

A Reading from the Book I John, chapter 4 verses 7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn #487 – Come My Way, My Truth, My Life

[1] *“Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death.”*

[2] *“Come, my Light, my Feast, my Strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest.”*

The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ**

Jesus said to his disciples, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit.

You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you.

Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

The Gospel of the Lord.

People Praise to you Lord Christ

[3] *“Come, my Joy, my Love, my Heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.”*

The Sermon

Dean Cori Olson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People – Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop, Michael and our Bishop, Peter; and for all bishops and other ministers;
For all who serve God in his Church

For the special needs and concerns of this congregation.

Silence

Please remember in your prayers:

Henrietta, Stefone, Chuck, Hank, Pam, Dominic, Mary, Jason, Debbie & Jim, Jim K., John O., Nicole, Patrick, Joan, Ruby, Sabrina, Scott, Sergio, Glad, Kathy M., Anna, Selvyn & Winnifred, Lester & Ronnie, Kim, Susan, Robert, Karen, Janet, John G., Joyce & Gary, Jessica, Ronna, Barbara, Anne, Rick, David, Ollie, Leslie, Alison, MaryLu, Linda, Gary, Phil, Patti, Jean, Caroljean, Michael, Jim L., Barbara G., Natalie, Peggy, Tommie, Rev. Cori, Margaret, Deacon Pat. Please pray also for our companion Dioceses: Cuba, Dominican Republic, Haiti, Madagascar & Toliare.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;
And praise your Name forever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant adds a concluding Collect.

The Peace/Announcements/Welcome of Visitors/Birthday & Anniversary Blessings

Celebrant The peace of the Lord be always with you

People **And also with you.**

“Happy birthday to you. To Jesus be true. May God’s richest blessings descend upon you!”

The Holy Communion

Offertory Anthem – Great Is Thy Faithfulness setting by Jack Schrader

Doxology: Praise God from whom all blessings flow.

Praise Him all creatures here below. Alleluia, alleluia!

Praise Him above the heavenly host.

Praise Father, Son and Holy Ghost. Alleluia, alleluia, alleluia, alleluia, alleluia!

The Great Thanksgiving

The people remain standing. The Celebrant faces them and says:

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true, dwelling in light
inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all
things and fill them with your blessing; you created them to
rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you
night and day; and, beholding the glory of your presence,
they offer you unceasing praise. Joining with them, and
giving voice to every creature under heaven, we acclaim you,
and glorify your Name, as we sing,

Celebrant & People – S129

**Holy, holy, holy Lord, God of
power and might, heaven and
heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the
name of the Lord. Hosanna in the
highest.**

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love.

You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.

To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Andrew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

As our Savior Christ has taught us, we are bold to sing,

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come thy will be done on earth as it is in heaven.

Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Breaking of the Bread – *silence is kept*

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Agnus Dei – S163

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn #693 – Just As I Am

[1] *“Just as I am, without one plea, but that thy blood was shed for me, and that thou bidd'st me come to thee, O Lamb of God, I come, I come.”*

[2] *“Just as I am, though tossed about with many a conflict, many a doubt; fightings and fears within, without, O Lamb of God, I come, I come.”*

[3] *“Just as I am, poor, wretched, blind; sight, riches, healing of the mind, yea, all I need, in thee to find, O Lamb of God, I come, I come.”*

[4] *“Just as I am, thou wilt receive; wilt welcome, pardon, cleanse, relieve, because thy promise I believe, O Lamb of God, I come, I come.”*

[5] *“Just as I am, thy love unknown has broken every barrier down; now to be thine, yea, thine alone, O Lamb of God, I come, I come.”*

[6] *“Just as I am, of thy great love the breadth, length, depth, and height to prove, here for a season, then above: O Lamb of God, I come, I come.”*

Day by Day - #654

“Day by day, dear Lord, of thee three things I pray: to see thee more clearly, love thee more dearly, follow thee more nearly, day by day.”

Post Communion Prayer

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.**

Amen

The Blessing

Recessional Hymn #304 – I Come with Joy To Meet My Lord

[1] *“I come with joy to meet my Lord, forgiven, loved, and free, in awe and wonder to recall his life laid down for me.”*

[2] *“I come with Christians far and near to find, as all are fed, the new community of love in Christ’s communion bread.”*

[3] *“As Christ breaks bread and bids us share, each proud division ends. That love that made us makes us one, and strangers now are friends.”*

[4] *“And thus with joy we meet our Lord. His presence, always near, is in such friendship better known: we see and praise him here.”*

[5] *“Together met, together bound, we’ll go our different ways, and as his people in the world we’ll live and speak his praise.”*

Dismissal

Postlude – Basse – Danse [Capriol Suite] Peter Warlock

Announcements

****If you need personal prayer, Deacon Bob Sullivan will be available to pray with you near the altar after the service.**

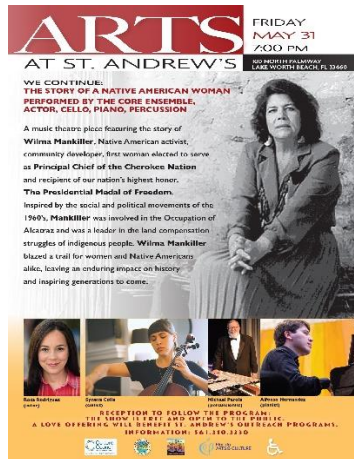
In case of emergency, call Rev. Cori at 561.788.5125

Altar Flower Donations – If you would like to remember a loved one, offer thanks or celebrate a special occasion, plus support St. Andrew’s monetarily by donating altar flowers, please select our preferred date on the Altar Flowers placard in Frazell Hall. Barbara Hadsell will contact you for payment and bulletin announcement specifics. Minimum donation is \$60; the amount would be split if more than one donation is requested for the same date.

Today we will be holding a Ministry Fair after the 10:00 AM service. Come see the many opportunities that are available for you to serve and enhance our ministries.



May 16-19 is Cursillo, a three-day renewal weekend, at the Duncan Center in Delray Beach. If you are interested in attending, please speak to Deacon Bob or Reverend Cori.



We Have a New Sunday School!!

We need adults who are willing to serve once or twice a month to bring these children along in their walk with God and the people of God. We need about 10 folks to be part of this ministry and make it work! Please see Rev. Cori or Kelly Boudle for more information.

If you are **interested in becoming a Daughter of the King**, Discernment meetings will begin the first Saturday of August, September, October, and November from 8:30a.m. to noon. Please let Linda Sullivan, or one of the Daughters know before the end of May.

A Stewardship Committee is being formed. Please speak to Reverend Cori or any Vestry member about volunteering for this important work.

The Daughters of the King are asking for **donations of new and/or used backpacks** for our guests at Way Café. Please drop them off in the Narthex when you come to services or bring them to the office. Thank you!

The Daughters of the King meet the first Sunday of every month following the service. Prayer request cards and the travel-size toiletry donation basket are in the Narthex.

Memorial Garden Volunteers are needed to keep our garden clean and beautiful. This would require light gardening one morning a month. Please let the office know if you would like to volunteer.

Care Committee: The committee the third Sunday of the month after coffee hour. If you or someone you know is in need of prayers, visits, or other assistance, we encourage you to contact us by email at care@standrewslwb.org, or by calling either Brian McDonnell at 561.339.0147, or Alison Albury at 315.681.8867 to arrange assistance.

Looking for Coffee Hour volunteers! If you can't volunteer to help serve, please donate a platter of sandwiches, salads, cookies, or whatever you would like to share with us.

Call Nora Williams @ 561.762.8373

The Way Café is looking for food donations for our outdoor food pantry. You can either place items directly in the food pantry, located on N. Palmway, or leave them in the Narthex.

Thank you!

Interested in joining the Choir? Choir rehearsal is every Thursday at 7:00p.m.

If you have any questions, or want more information, please see Jim or Mary.

We have **bulletins and crayons for children** available! Please see the ushers.

2024 Pledge Cards are available in the Narthex.

Mon-Fri: Join Rev. Cori for Morning Prayer at 7:30 a.m. live on Facebook.
