



100 North Palmway – Lake Worth Beach, FL 33460
www.standrewslwb.com standrewslwb@gmail.com 561 582-6609

PALM SUNDAY
April 13, 2025
10:00 a.m.

The Right Reverend Peter Eaton, Bishop
The Reverend Cori Olson, Rector – The Reverend Sonley Joseph, Priest
The Reverend Bob Sullivan & The Reverend April Alford-Harkey, Deacons

Chuck Jackson, Acolyte & Reader
Jim Barnette, Reader

Dave Fry & Dave Ptak, Ushers

Mary Nelson, Organist
James Balmer, Choir Director

Choir: Lucretia Alexandru, Marie Alford-Harkey, Ron Bukley, Chuck Clarke, Linda Crisman,
Jon Flath, Alicia Longwell, Debra McNerney, Twig Morris, Jean Claud Sanon, John Shepherd,
Carol Sink, Kathi Smith, Linda Sullivan,
Alice Van Lennep, Sandy Wertz

Libby Bukley – AVL Board

Chuck Jackson, Vestry Person of the Day

THE LITURGY OF THE PALMS

The Congregation is invited to gather in front of the church.

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

ASSIST US MERCIFULLY WITH YOUR HELP, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord. **Amen.**

Here is read **Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Celebrant blesses the palms as they are distributed.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.
People **Hosanna in the highest.**

The Procession

Deacon Let us go forth in peace.
People **In the name of Christ. Amen.**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn #154 – All Glory Laud and Honor

[Refrain] *“All glory, laud, and honor to thee, Redeemer, King! To whom the lips of children made sweet hosannas ring.”*

[1] *“Thou art the King of Israel, thou David's royal Son, who in the Lord's Name comest, the King and Blessed One.”*

[Refrain]

[2] *“The company of angels is praising thee on high; and we with all creation in chorus make reply.”*

[Refrain]

[3] *“The people of the Hebrews with palms before thee went; our praise and prayer and anthems before thee we present.”*

[Refrain]

[4] *“To thee before thy passion they sang their hymns of praise; to thee, now high exalted, our melody we raise.”*

[Refrain]

[5] *“Thou didst accept their praises; accept the prayers we bring, who in all good delightest, thou good and gracious King.”*

[Refrain]

Celebrant Bless the Lord who forgives our sins.

People **His mercy endures forever.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you,**

Celebrant Let us pray.

ALMIGHTY AND EVERLIVING GOD, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us an example of his great humility. Mercifully grant that we may walk in the way of his suffering and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

The Lessons

A Reading from the Book of Isaiah, chapter 50 verses 4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;

Therefore, I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

Reader Here ends the lesson.

Psalm 31:9-16 found on page 623 in the BCP

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

A Reading from Philippians, chapter 2 verses 5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore, God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn #172 – Were You There When They Crucified My Lord?

[1] *“Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?”*

The Passion According to Luke

The congregation remaining seated, the Passion Gospel is read in parts, led by a narrator who begins by saying: The Passion of our Lord Jesus Christ according to Saint Luke.

NARRATOR: When the hour came Jesus took his place at the table, and the apostles with him. He said to them,

JESUS: "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

NARRATOR: Then he took a cup, and after giving thanks he said,

JESUS: "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

NARRATOR: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

JESUS: "This is my body, which is given for you. Do this in remembrance of me."

NARRATOR: And he did the same with the cup after supper, saying,

JESUS: "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

NARRATOR: Then the apostles began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

JESUS: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

NARRATOR: And Peter said to Jesus,

PETER: "Lord, I am ready to go with you to prison and to death!"

NARRATOR: Jesus said,

JESUS: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

NARRATOR: Jesus said to the apostles,

JESUS: "When I sent you out without a purse, bag, or sandals, did you lack anything?"

NARRATOR: They said,

DISCIPLES: "No, not a thing."

NARRATOR: Jesus said to them,

JESUS: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed, what is written about me is being fulfilled."

NARRATOR: They said,

DISCIPLES: "Lord, look, here are two swords."

NARRATOR: He replied,

JESUS: "It is enough."

NARRATOR: Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

JESUS: "Pray that you may not come into the time of trial."

NARRATOR: Then he withdrew from them about a stone's throw, knelt down, and prayed,

JESUS: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

NARRATOR: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

JESUS: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

NARRATOR: While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

JESUS: "Judas, is it with a kiss that you are betraying the Son of Man?"

NARRATOR: When those who were around him saw what was coming, they asked,

DISCIPLES: "Lord, should we strike with the sword?"

NARRATOR: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

JESUS: "No more of this!"

NARRATOR: And he touched the slave's ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

JESUS: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

NARRATOR: Then the crowd seized Jesus and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

SERVANT 1: "This man also was with him."

NARRATOR: But he denied it, saying,

PETER: "Woman, I do not know him."

NARRATOR: A little later someone else, on seeing him, said,

ACCUSER 1: "You also are one of them."

NARRATOR: But Peter said,

PETER: "Man, I am not!"

NARRATOR: Then about an hour later still another kept insisting,

ACCUSER 2: "Surely this man also was with the prisoner; for he is a Galilean."

NARRATOR: But Peter said,

PETER: "Man, I do not know what you are talking about!"

NARRATOR: At that moment, while Peter was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him,

JESUS: "Before the cock crows today, you will deny me three times."

NARRATOR: And Peter went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

SOLDIERS: "Prophesy! Who is it that struck you?"

NARRATOR: They kept heaping many other insults on Jesus. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. They said,

ELDER: "If you are the Messiah, tell us."

NARRATOR: Jesus replied,

JESUS: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

NARRATOR: All of them asked,

ELDER: "Are you, then, the Son of God?"

NARRATOR: Jesus said to them,

JESUS: "You say that I am."

NARRATOR: Then they said,

ELDER: "What further testimony do we need? We have heard it ourselves from his own lips!"

NARRATOR: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

ELDER: "We found this man perverting our nation, forbidding us to pay taxes to the `emperor, and saying that he himself is the Messiah, a king."

NARRATOR: Then Pilate asked Jesus,

PILATE: "Are you the king of the Jews?"

NARRATOR: Jesus answered,

JESUS: "You say so."

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: "I find no basis for an accusation against this man."

NARRATOR: But they were insistent and said,

ELDER: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and was hoping to see him perform some sign. Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated Jesus with contempt and mocked him; then Herod put an elegant robe on Jesus and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, this man has done nothing to deserve death. I will therefore have him flogged and release him."

NARRATOR: Then the elders all shouted out together,

ELDERS: "Away with this fellow! Release Barabbas for us!"

NARRATOR: (Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

ELDERS: "Crucify, crucify him!"

NARRATOR: A third time Pilate said to them,

PILATE: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: But the Elders kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

NARRATOR: Two others also, who were criminals, were led away to be put to death with Jesus. (*PLEASE STAND AS YOU ARE ABLE*) When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: "Father, forgive them; for they do not know what they are doing."

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

ELDER: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIER: "If you are the King of the Jews, save yourself!"

NARRATOR: There was also an inscription over him that read, "This is the King of the Jews." One of the criminals who were hanged there kept deriding Jesus and saying,

CRIMINAL 1: "Are you not the Messiah? Save yourself and us!"

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

NARRATOR: Then he said,

CRIMINAL 2: "Jesus, remember me when you come into your kingdom."

NARRATOR: Jesus replied,

JESUS: "Truly I tell you, today you will be with me in Paradise."

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: "Father, into your hands I commend my spirit."

NARRATOR: Having said this, he breathed his last. (*SILENCE*) When the centurion saw what had taken place, he praised God and said,

CENTURION: "Certainly this man was innocent."

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all Jesus acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then Joseph took the body down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

The Sermon

Reverend Cori Olson

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that
is
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father.**

**through him all things were made. For us and for our salvation he came down from
heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and
was made man. For our sake he was crucified under Pontius Pilate; he suffered death
and was buried.**

**On the third day he rose again in
accordance with the Scriptures; he ascended into heaven and is seated at the right hand
of the Father. He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son he is worshiped and glorified. He has spoken
through the Prophets. We believe in one holy catholic and apostolic Church. We
acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the
dead, and the life of the world to come. Amen.**

Prayers of the People – Form III

Deacon or another leader

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

Please pray for the repose of the soul of Henrietta Pemberton and pray for the repose of the soul of George Cable Wright

We praise you for you saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Please remember in your prayers:

*Stefan, Hank, Dominic, Jason, Jim, Joan, Gary, Ruby,
Sergio, Selvyn & Winnifred, Lester & Ronnie, Susan, Janet, Ronna, Christine, April & Marie,
John R., Benjamin, Lenny, Dave, Peter, Jose, Candace, Andy, Kathi, Linda, Robin, John D.,
Karen, Brooke.*

*Please pray also for our companion Dioceses: Cuba, Dominican Republic, Haiti, Madagascar
& Toliare.*

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Minister & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, so the glory of your Name. Amen.

The Peace/Welcome Visitors/Announcements

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

Offertory Sentence

Offertory Anthem – Ride on King Jesus Traditional Spiritual arr. Joseph Martin

Doxology: Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above the heavenly host.

Praise Father, Son and Holy Ghost. Amen

The Great Thanksgiving

The people remain standing. The Celebrant faces them and says:

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts,

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant & People – S114

**Holy, holy, holy Lord God of
Hosts: heaven and earth are full
of thy glory, Glory be to thee, O
Lord Most High.**

**Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen**

As our Savior Christ has taught us, we are bold to say {spoken},

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come thy will be done on earth as it is in heaven.

Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Breaking of the Bread – *silence is kept*

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

S158 Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy on upon us.

O Lamb of God, that takest away the sins of the world, have mercy on upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Anthem – The Palms Jean-Baptista Faure

Chant: “*In God alone my soul can find rest and peace, in God my peace and joy. Only in God my soul can find rest, find it’s rest and peace.*”

Day by Day #654

“*Day by day, dear Lord, of thee three things I pray: to see thee more clearly, love thee more dearly, follow thee more nearly, day by day.*”

Post Communion Prayer

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.**

Amen

The Blessing

Recessional Hymn #435 – At the Name of Jesus Every Knee Shall Bow

[1] *“At the Name of Jesus every knee shall bow, every tongue confess him King of glory now; 'tis the Father's pleasure we should call him Lord, who from the beginning was the mighty Word.”*

[2] *“Humbled for a season, to receive a Name from the lips of sinners, unto whom he came, faithfully he bore it spotless to the last, brought it back victorious, when from death he passed.”*

[3] *“Bore it up triumphant, with its human light, through all ranks of creatures, to the central height, to the throne of Godhead, to the Father's breast; filled it with the glory of that perfect rest.”*

[4] *“Name him, Christians, name him, with love strong as death, name with awe and wonder and with bated breath; he is God the Savior, he is Christ the Lord, ever to be worshiped, trusted, and adored.”*

[5] *“In your hearts enthrone him; there let him subdue all that is not holy, all that is not true; crown him as your Captain in temptation's hour; let his will enfold you in its light and power.”*

[6] *“Christians, this Lord Jesus shall return again, with his Father's glory, o'er the earth to reign; for all wreaths of empire meet upon his brow, and our hearts confess him King of glory now.”*

Dismissal

Postlude – “All Glory, Laud and Honor” Michael Burkhardt

Announcements

****If you need personal prayer, Deacon Bob Sullivan will be available to pray with you near the altar after the service.**

In case of emergency, call Rev. Cori at 561.788.5125.

The **envelopes** in pews are for Easter Flower Donations, and today is the **last day** to submit donations. Thank you.

Volunteers Needed! We will be making Torch Rings in the Parish Hall at 9:00am on Thursday, April 17th, and we also need help decorating the Sanctuary on Saturday, April 19th, also at 9:00 am. There are sign-up sheets for help with the Agape dinner on Maundy Thursday and the annual Easter brunch in the Parish Hall as well. Please call Christie Scalera if you can help: 561-254-4090.

Easter Service Schedule

April 17th: **Maundy Thursday**, 6:30pm, with Agape Supper

April 18th: **The Seven Last Words of Jesus**, Noon -3:00pm

Good Friday Service, 7:00pm

April 20th: **Great Vigil** of Easter, 7:00 am

Easter Day: 10:00 am, followed by Easter Brunch & Egg Hunt

Cursillo is a three-day retreat weekend which is designed to help people deepen their relationship with the Lord and better understand the ways of God and the church.

There are two weekends coming up in the near future. The weekend for the **women is May 29–31** and the weekend for the **men is July 17–20**. Both of these weekends are held at the Duncan Retreat Center in Delray Beach.

If you are curious about Cursillo, or you would like to attend, please talk to Rev. Cori or Deacon Bob. There are also some informational pamphlets about Cursillo on the table in the church Narthex.

Are you interested in being a part of the next **Murder Mystery Dinner Theater** in August? If you'd like to be an actor or help in the kitchen please see Kelly Boudle at your earliest convenience. You can also call or email her at 561.315.1687 and ksm1700@yahoo.com.

The Choir practices on Thursdays at 7:00p.m.

Please see James or Mary if interested.

****CHOIR will rehearse on WEDNESDAY, April 16th at 7:00 p.m. This week. THANK YOU.****

The Daughters of the King Ministry meets the **first Sunday** of each month following the service. Prayer request cards and the travel-size toiletry donation basket are in the Narthex.

Care Committee: The committee will meet the **last Sunday** of this month, **April 27**, after coffee hour. If you or someone you know is in need of prayers, visits, or other assistance, we encourage you to contact us by email at care@standrewslwb.org, or by calling either Brian McDonnell at 561.339.0147, or Alison Albury at 315.681.8867 to arrange assistance.

The Way Café is looking for donations for our outdoor food pantry. You can either place items directly in the food pantry, located on N. Palmway, or leave them in the Narthex. Thank you!

Christian Education Opportunities

Bible Study with Deacon Bob on Sundays at 9:00a.m. and with Rev. Cori on Wednesdays immediately following the 10:00a.m. service.

And the Wednesdays at 6:00p.m. via Zoom with Rev. Cori.

We will be studying the Book of Ezekiel.

2025 Pledge Cards are available in the Pews & Narthex.

Mon-Fri: Join Rev. Cori for Morning Prayer at 7:30 a.m. live on Facebook.

St. Andrew's Episcopal Church Shirt Order Form

YOUR NAME: _____

YOUR PHONE#: _____

All shirts are considered unisex. Please indicate the quantity (1, 2, 3, etc.) next to the shirt sizes you _____ Small

_____ Medium

_____ Large

_____ Extra Large

_____ 2x Extra Large

_____ 3x Extra Large

Brand: **Port Authority** Garment Style #: **K500**



W: Width L: Length S: Sleeve

CHEST: Measured across the chest, one inch below armpits when laid flat.

BODY LENGTH AT BACK: Measured from high point of shoulder from the back.

SLEEVE LENGTH: Start at center of neck and measure down shoulder, down sleeve to hem.

Disclaimer: This is intended to be a guide only and while we do our best to ensure all our sizing is consistent, you may find that some styles vary in size.

Size	W	L	S
XS	19.5"	28"	19.3"
SM	20.5"	29"	20"
MD	21.5"	30"	20.8"
LG	23.5"	31"	21.5"
XL	25.5"	32"	22"
2XL	27"	33"	22.5"
3XL	28.5"	33.5"	23"
4XL	30"	34"	23.5"
5XL	31.5"	34.5"	24"
6XL	33"	35"	24.5"

_____ **Total Number of Shirts ordered**

\$_____ Amount Enclosed at \$25 per shirt (this covers the cost of the shirt plus donation).

- To Pay with a Credit Card, Scan the QR code and click **“One Time”**
- Your name
- Quantity &
- Size(s) information



